



**TWENTY-SIXTH ANNUAL JOHN MARSHALL LAW SCHOOL INTERNATIONAL  
MOOT COURT COMPETITION IN INFORMATION TECHNOLOGY AND PRIVACY LAW  
OCTOBER 18-20, 2007  
JUDGES' QUESTIONNAIRE**

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NAME: \_\_\_\_\_  
TITLE: \_\_\_\_\_  
EMPLOYER: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY/STATE/ZIP: \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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PLEASE CHECK APPROPRIATE BOX(ES) FOR ANY/ALL ROUNDS YOU ARE ABLE TO JUDGE:  
JUDGES ARE EXPECTED TO CHECK-IN AT LEAST 15 MINUTES BEFORE THEIR ROUND BEGINS.

**PRELIMINARY ROUNDS**

**THURSDAY, OCTOBER 18, 2007**

- Preliminary Round 1 oral arguments  
1:00 pm to 2:30 pm
- Preliminary Round 2 oral arguments  
3:00 pm to 4:30 pm
- Preliminary Round 3 & 4  
oral arguments  
6:30 pm to 7:45 pm (Dirksen)

**QUARTERFINAL ROUNDS**

**FRIDAY, OCTOBER 19, 2007**

- Quarterfinal Round 1 oral arguments  
2:00 pm to 3:30 pm
- Quarterfinal Round 2 oral arguments  
3:30 pm to 5:00 pm

**SEMIFINAL ROUNDS**

**SATURDAY, OCTOBER 20, 2007**

- Semifinal Round 1 oral arguments  
9:30 am to 11:00 am
- Semifinal Round 2 oral arguments  
11:00 am to 12:30 pm

**OCTOFINAL ROUNDS**

**FRIDAY, OCTOBER 19, 2007**

- Octofinal Round 1 oral arguments  
9:30 am to 11:00 am
- Octofinal Round 2 oral arguments  
11:00 am to 12:30 pm

**AMBASSADOR & FINAL ROUNDS**

**SATURDAY, OCTOBER 20, 2007**

- Ambassador Round oral arguments  
1:00 pm to 2:30 pm
- Final Round oral arguments  
3:00 pm to 4:30 pm

- I will be unable to serve; however, please contact me for future competitions.
- I am unable to serve as a judge. Please DO NOT consider me for future competitions.

**BANQUETS: PLEASE CHECK BOXES FOR ALL EVENTS YOU WILL BE ATTENDING**

- Competitors' Dinner      **Thursday, Oct. 18, 2007**      **8:30 p.m.**  
The John Marshall Law School, Room #3-East
- Judges Luncheon      **Friday, Oct. 19, 2007**      **12:00 p.m.**  
The John Marshall Law School, Room #529
- Judges Dinner      **Friday, Oct. 19, 2007**      **6:00 p.m.**  
Guest Name(s): \_\_\_\_\_  
Morton's -The Steakhouse, 65 East Wacker Place
- Judges Breakfast      **Saturday, Oct. 20, 2007**      **8:30 a.m.**  
The John Marshall Law School, Room #3-East
- Awards Banquet      **Saturday, Oct. 20, 2007**      **6:00 p.m.**  
The John Marshall Law School, Room #3-East  
Guest Name(s): \_\_\_\_\_

[PLEASE SEE OTHER SIDE]

**OTHER INFORMATION: (To help us prevent possible conflicts, please provide us with the following information)**

**EDUCATION (identify degrees AND universities)**

UNDERGRADUATE: \_\_\_\_\_

GRADUATE: \_\_\_\_\_

LAW SCHOOL: \_\_\_\_\_

GRADUATE LAW SCHOOL: \_\_\_\_\_

IF YOU SERVED AS A JUDICIAL CLERK, IDENTIFY JUDGE AND/OR COURT: \_\_\_\_\_

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PLEASE RETURN THIS FORM  
BY FRIDAY, SEPTEMBER 28, 2007  
VIA MAIL, EMAIL OR FAX TO:

PAMELA PENCZAK POTTER, COMPETITION COORDINATOR  
THE JOHN MARSHALL LAW SCHOOL CENTER FOR INFORMATION TECHNOLOGY & PRIVACY LAW  
315 S. PLYMOUTH COURT, 16<sup>TH</sup> FLOOR, CBA BLDG  
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